



**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT  
PTO FORM 1449**

Atty. Docket No.  
**10191/1847**

Serial No.  
**09/873,444**

Applicant(s)  
**GEHRKE, Helmar-Steffen et al.**

Filing Date  
**June 4, 2001**

Group Art Unit  
**2674**

**U. S. PATENT DOCUMENTS**

| EXAMINER'S<br>INITIALS | PATENT<br>NUMBER | PATENT<br>DATE | NAME    | CLASS             | SUBCLASS          | FILING<br>DATE    |
|------------------------|------------------|----------------|---------|-------------------|-------------------|-------------------|
| KN                     | 5,916,288        | June 29, 1999  | Hartmas | <u>          </u> | <u>          </u> | <u>          </u> |
|                        |                  |                |         |                   |                   |                   |
|                        |                  |                |         |                   |                   |                   |

**FOREIGN PATENT DOCUMENTS**

| EXAMINER'S<br>INITIALS | DOCUMENT<br>NUMBER | DATE            | COUNTRY | CLASS             | SUB-CLASS         | TRANSLATION  |    |
|------------------------|--------------------|-----------------|---------|-------------------|-------------------|--------------|----|
|                        |                    |                 |         |                   |                   | YES          | NO |
| KN                     | 196 04 351         | August 14, 1997 | Germany | <u>          </u> | <u>          </u> | X - Abstract |    |
|                        |                    |                 |         |                   |                   |              |    |
|                        |                    |                 |         |                   |                   |              |    |
|                        |                    |                 |         |                   |                   |              |    |

**RECEIVED**

**OTHER DOCUMENTS**

**JAN 16 2004**

| EXAMINER'S<br>INITIALS |  | AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC. |
|------------------------|--|--|
|                        |  | Technology Center 2600                     |
|                        |  |  |
|                        |  |  |

EXAMINER

*Kimberly Hammon*

DATE CONSIDERED

*5/10/04*

EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.